



Note: Committee of the Whole Meetings of the Morgantown City Council are intended to provide an opportunity for the Council to receive information, ask questions, and identify policy options in an informal setting. No official action is taken at these meetings.

Presentations

Public Portion

Partners in Education
Certificates presented to
Eastwood Elementary
Students

WV DOH – Update on High
Street Paving

Morgantown Bicycle Board
Presentation



Councilor Ron Bane arranges two of sixty Eastwood Elementary Students that were recognized at the Committee of the Whole meeting for being Terrific Kids. They are chosen by their teachers, they are honored by the City of Morgantown, Eastwood's Partner in Education.

Discussion

Public Hearing & Second Reading (Adoption)

- Bridge Renaming Request from WV Senate
- [Human Rights Commission Bylaws](#)
- [Building and Housing Code Ordinance – Minor Grading Permit](#)
- Visioning Retreat to Establish City Goals

Boards & Commissions Report [full report](#) 10/15/13

[See all Jobs and Volunteer Opportunities at MorgantownWV.gov.](#)

Personnel Board – Council chose **Nancy Ulrich** to serve on the personnel board.

Traffic Commission – Two openings for sixth and seventh ward. No deadline.

Urban Landscape Commission – One opening for Second Ward. No deadline.

Woodburn School Redevelopment Commission – Seven members shall be appointed by Council to the new WSRCThe applicant must be a resident of the City. Deadline for application is November 7, 2013. [Read more.](#)

[Apply here to serve on a board or commission.](#)

This Weeks Documents

[Agenda](#)

Watch the meetings on our

[Video Archive Page](#)

Or [listen to podcasts on iTunes](#)

Upcoming Events

10/31: [Trick or Treat](#), 6-7:30 p.m., citywide.

11/1: [Pepperoni Bun Pickup to Benefit the United Way](#), 11-1 p.m., City Hall. Preorder today.

11/2: 11/4: [Pedestrian Safety Board](#) Meeting, 6:30 p.m., Council Chambers.

11/5: [City Council Meeting](#), 7 p.m., Council Chambers

11/6: [Regional Bicycle Plan Public Open House](#), 4:30 – 7:30 p.m., Marilla Center

11/6: "What D'ya Know about Mon County Government?" Workshop, 7-9 p.m., Sheriff's Dept. Room 222

11/7: [Green Team](#), 5:30 p.m., Council Chambers.

11/7: [Bicycle Board](#), 6:30 p.m., Public Safety Building Conference Room.

11/7: Suncrest Neighborhood Assoc., 6:30 social, 7 p.m. business, Calvary Baptist Church

11/11: Veteran's Day Parade, 6:30 p.m., Traffic rerouting begins at 5:40.



Committee of the Whole
October 29, 2013